

lounge ni Lokruok kendo wacho kata hulo ni chunya otur kuom gima asetimo marach e ngimawa kendo kuom weyo maok ayie weche Nyasaye e ngimawa, Mondo owenwa richowa kuom duto mawasetimo marach kendo ogol gi oko chuth. Kendo kawasebedo thuolo kuom mago duto mane kendwa gi Nyasaye e ngimawa, wayudo yesu kristo , wayudo Rop Nyasaye, olokwa, onyuolwa manyien, wadonjo e piny Ruoth Nyasaye, waneno piny ruodth Nyasaye kendo apoya nono wang'eyo ni seche tee Nyasaye ohero wa. Oherowa sani kendo wanyalo siko e herane seche duto mag ngimawa.

Yesu nolamo ni hera mane wuon ni go kode mondo obed kuomwa .Hera emane otimo Yesu mobedo gima ne en. Mogik, Yesu nowachone Nikodemo wach makoro ong'ere a hinya e Johana 3:16 “Nikech Nyasaye nohero piny ahinya kama nyaka nochiwo woude ma miderma mondo ng'ama oyie kuome kik lal to bed gi ngima manyaka chieng “Ng'amo yie” Wachno ohulo mana mano,” ng'ama oyie.

Inyalo yudo Ruoth Yesu kawuono kendo ing'e lokruok malich ma Yesu nosingo .

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Lamo mar warruok

Inyalo lamo lamoni koa echunyi
kidwaro Ruoth kaka jawar ni.
Obiro dwoko lambi nikech oheri.

Kuom Ruoth Yesu

Erokamano kuom konya kane ok an-
yal konyora kenda..
A hulo richona ne in ni asetimo richo
ataro mar dwachi in Nyasaye. Yie
iwen kendo iwara kuom richona
duto.

Yie ibi echunya kendo iloka mando
atini gadiera e ndalo na duto mag ngi-
mana. Afwenyo ni kaongo kodi to
aonge gi geno to ka an kodi, an gi
ngima mochwere manyaka chieng'
Ruoth Yesu erokamano.

Sani an mari kendo amor kuomi kaka
jawarna kendo sani anyalo luongi
gadieri ni in

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Nyuol Manyien

PREACHING THE
LORD JESUS CHRIST
IN KENYA

NYUOL MANYIEN



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Nyuol Manyien

“Nyuol manyien”. W a winjo wachni kitiyogo seche duto ka lero wachno kuom ng’ato ma olokore, kata ngimane oyudo lokruok, kata ochako gimoro manyien e ngimane. Nyuol manyien “Joriemb ndigni kata piki piki”, kaka ranyisi, mane riembo ndiga ka gin joma tindo bang’e tekogi orumo kendo oduogo kagiseti magichako riembo piki piki engimagi ka joma tindo, to samoro hikgi osehopo higni 50 kata 60. Wachni mokuongo tikode, noyude e muma, koro we wang’iye mondo wayud ane tiende maber.

E injili mar Johana ngato mosomo malong’o kendo mariek, Nikodemo, nodhi ir Yesu kod penj moko. Ere kaka itimo honni mitimogi? Nitie gimoro mopogore kuomi, en ang’o? Yesu ok duok penj eyo mane Nikodemo paro to nokone ni “Nyaka nyouli nyuol manyien mondo ine gige pinyruodh Nyasaye”. Yesu nong’eyo adieri kaka honni timore kendo nodwaro nyiso Nikodemo gimoro malich kendo malong’o.

Nikodemo ne ok weche odonjone maber “Nyaka adok kendo ei mama kendo?” Ne oneno gik moko eyor ringruok. Yesu nonyuse ni nyaka nyouli gi roho mondo indonj e piny Ruoth Nyasaye “Ng’ato nyalo mana neno pinyruodh Nyasaye kodonjoe”. Nyuol mar roho dwarore. “Mano monyuol kuom ringruok en mana ringruok kendo mano monyuol

kuom roho en mana roho” kendo Yesu nonyuse kamano. Yesu, bang’ chier ne, nowuoyo kod petro kuom nyuol manyien. yesu notiyo kod weche ‘ka ilokori’, mtokni, kuom ranyisi, inyal lok mondo oring gi mo mopogore opogore. Ni kech Kama tekogi woukie opogore. Chandruok mar Nikodemo ne en ni gima ne konyuole ne ok ber ahinya. Ngima mar yesu kod tijene nobedo nikech nonyuole kuom roho. Nikodemo nyaka ibed machal koda kuom roho, mondo iwinj kaka onego idagi kendo iwinj kaka inyalo tiyo ne Ruoth.

Waduto nyaka wang’e ni ngima man kuom ringruok ok oromo chuth. Paulo majaote mabe en ng’at mosomo kendo mane jadin, ne ochopo mowacho ni onge gima ber man kuome. Ne odwaro konye mondo olokore. kendo nomor ni Nyasaye oseloso yo ne en mar lokruok. Ne otiyo gi wach mawinjo tek, to ni ok owito wachno to nondiko wachni kuom gima Nyasaye otimone. “Chik ma kelo ngima e yesu christo oseketa thuolo kuom richo kod tho”. Kane Paulo oyudo yesu, chik manyien mar roho,, nodonjo engimane kendo okete thoulo kuom chike machon mane tiyo e ngimane chon kane Yesu noloke inyalo tiyo gi wachno kihero. Ne ose nyuole nyuol manyien, ne en thoulo kuom ngima manyien molooyo mokuongo kendo ‘ne owuotho gi ngima manyien mar krsito’. ma ewach mane yesu nyuso Nikodemo, Chako manyien e roho, nyuol manyien, onge tiende dok ei meru dwa-chu obed ni, to molooyo, uyuda kata uruaka an yesu kristo engimau.

Mor en ni lokruogni nitie ne ji duto, kane yesu otho e musalaba ne okelo lokruogni ni ji duto. Muma wacho “Nyasaye ne ni ei yesu kane oduoko ji kuome kendo” mano wach matek to mano emane otimore.

Ere kaka wayudo Ruoth Yesu? Mano epenj masamoro Nikodemo do penj mokuongo. Samaro noluor mane ok odwa penj. Adieri nofwenyo ni eiye onge gima oromo. Yesu mane onenoni, ni opogore, ne pok oseromo gi ng’at machal gi Yesu nyakanene.

Mano ekama waduto wachakoe, kawafwenyo ni kata waber, kata wariek, kata wasomo, kata wan jomoko, kata jo manigi huma, gi modong’ go, kata waparo nang’o, mano ok oromo chuth. Wadwaro Yesu mondo olokwa. En ema en kod ngima, ngima mar roho ma wadwaro. Nikodemo no winjo mano, koro nodhi kuom Yesu jal man gi ngima mane odwaro. Chieng machielo bang sawo e Israel Yesu nokok, “kangato riyo oloyo Johana 7:37”. Mano lich, nikech inyalo neno ni ng’ato ni gi gik moko duto kendo gin gi keno maber maonge gima ginyalo dwaro kata mana riyo ok nyal loyogi. To en riyo mar roho [chuny] kendo midenyo mar roho [chuny]. Bende gik moko duto ma epinyi weyi mana nono? Yesu no wacho” kariyo oloyi bi ira mondo umodhi”. Yesu ne en roho e ngima wa, Yesu e wuon chiwo. Iyude nono, bi ka iyie ni, ijaricho ngima ni ok oromo chuth. Muma